



Khutbat al Haajah (first part)

Innal hamdulillahi nahmaduhu wa nasta'eenu wa nastughfiruhu, wa na'uudhu billaahi min shuruuri anfusinaa wa sayi'aati a'maalinaa. Man yahdihil-laahu falaa muDilla lahu wa man yuDiil falaa haadiya lahu. Wa laa ilaha illa Allaahu wahdahu laa shareeka lahu wa anna Muhammadan 'abduhu wa Rusuluhu (Salla allahu alaihi wa ala aalihi wa sahbihi was salaam).

Ammaa ba'd:

Assalaamu Alaikum wa Rahmatullahi wa Barakatahu, alhamdulillah today we are upon a subject that must be achieved by each and every one of us, learning about Allah and our strong belief in Him. And it includes fulfilling the first of the conditions for (Usooluth Thalaatha) The 3 Fundamental Principles; to have knowledge of your (Rabb) lord Allah. May Allah be with us as we embark upon this path of obtaining knowledge, and May he make us of those who act upon that knowledge ameen

What are the resources used for this worksheet:

All praise is for Allah, who granted the people before our generations the hikmah (understanding) of this deen. And from them we can benefit from monumental works such as the one used here. You will find many examples of this. However, we have used the following text for this lesson:

- "Facilitation By Allah In Explaining the evidences of the conditions of La Ilaha Illa Allah" by Shaykh 'Obaid bin Abdullah bin Sulaiman al-Jabiri {Part 2. pgs. 24-30}

What is our Objective from the book?

The Second objective is that you purify everything related to living the life of a Muslim, and this requires that you disassociate yourselves from shirk in all of its forms, warning against bid'ah in our creed (Aqeedah) and in our acts of worship (Ibadah), against false ideals that are introduced (bid'ah), and to cleanse the Sunnah of weak fabricated narrations that tarnish the pure nature of Islam.

What Ayaat or Ahaadith can be used for reflection and proofs for these objectives?

- Al-Hujurat (49:15)
- Sahih Muslim-The Book of Iman; Sahih Bukhari- The Book of Prayer times

Your vocabulary builders are as follows:

Alhamdulillah, as we increase upon listening, taking notes, and reading from the required text, you will hear reference to words that have Islamic significance. It is upon you to remember them for later use.

- *Shubuhaat – doubts or suspicions*
- *Al-Munafiqun- The hypocrites*
- *Al-Yaqeen – Certainty*
- *Iman – Belief/Faith*
- *Al-Jannah – Paradise*
- *Ash--Shurah – consultation*

Research these words and provide a brief summary of details:

- *Shubuhaat – doubt/suspicion*
- *Iman – Belief/Faith*

What is Shart?

Shaykh Muhammad ibn Abdul-Wahhaab (Rahimahullah) said that Shart means condition. In the context of this book it means what the person is charged with in Islamic duties should know and act in accordance with so that he may be acknowledging the unity of Allah in open and in secret.

The Second Shart (Condition): Al-Yaqeen

Having perfect knowledge with certainty, that counter acts suspicion and doubt.

1. Allah made certainty without doubt; a condition of true belief (In Allah and His Messenger ﷺ).
2. The one who doubts or is a doubter is considered to be from the Munafiqun.

What is your proof for the removal of doubt or suspicion?

“Only those are the believers who have believed in Allah and His Messenger ﷺ, and afterward **doubt not** but strive with their wealth and their lives for the Cause of Allah. Those! They are the truthful. {Al-Hujurat: 49: 15}

From Sahih Muslim we find the Narration of Abu Hurairah?

That the Messenger of Allah ﷺ said: “The servant meeting Allah having testified that there is no deity worthy of worship except Allah and that I am the Messenger of Allah, not doubting them shall enter Al-Jannah (paradise).” From the Book of Iman

What can be obtained by applying these thoughts and objectives?

The application, thought, and true contemplation of what has been discussed and knowing that each is in agreement with the other brings your (*Iman*) belief to a higher level. Your knowledge of this matter makes the heart well-grounded and firm like the mountains which stand firm.

In conclusion what is required from me?

1. That the belief in the hereafter, Judgment, and Recompense is necessary.
2. That the excellence of Tawheed and whoever dies upon it, and is certain in its belief, then he will enter Al-Jannah
3. That the decision of Ash-Shurah (consultation) is acceptable provided it is correct; even if it is from one person. The general idea is not to collect votes.
4. That the person must prevent corruption/mischief and this is given preference over bringing benefits.

In brief explain what is meant by belief with certainty in your own words: