

The life of The Noble Prophet



A Rapid Review of Muhammad's Biography before Commissioning of the Prophethood:

Prophet Muhammad ﷺ was, in his youth, a combination of the best social attributes. He was an exemplary man of weighty mind and faultless insight. He was favored with intelligence, originality of thought and accurate choice of the means leading to accurate goals. His long silence helped favorably in his habit of meditation and deep investigation into the truth. His vivid mind and pure nature were helpfully instrumental in assimilating and comprehending ways of life and people, individual and community-wise. He shunned superstitious practices but took an active part in constructive and useful dealings; otherwise, he would have recourse to his self-consecrated solitude. He kept himself aloof from drinking wine, eating meat slaughtered on stone altars, or attending idolatrous festivals. He held the idols in extreme aversion and most abhorrence. He could never tolerate someone swearing by Al-Lat and Al-'Uzza. Allâh's providence, no doubts, detached him from all abominable or evil practices. Even when he tried to obey his instinct to enjoy some life pleasures or follow some irrespectable traditions, Allâh's providence intervened to curb any lapse in this course. Ibn Al-Atheer reported Muhammad ﷺ as saying: "I have never tried to do what my people do except for two times. Every time Allâh intervened and checked me from doing so and I never did that again. Once I told my fellow-shepherd to take care of my sheep when we were in the upper part of Makkah. I wanted to go down to Makkah and entertain myself as the young men did. I went down to the first house of Makkah where I heard music. I entered and asked: 'What is this?' Someone answered: 'It is a wedding party.' I sat down and listened but soon went into deep sleep. I was awakened by the heat of the sun. I went back to my fellow-shepherd and told him of what had happened to me. I have never tried it again."

Al-Bukhari reported on the authority of Jabir bin 'Abdullah that he said: "While the people were rebuilding Al-Ka'bah, the Prophet Muhammad ﷺ went with 'Abbas to carry some stones. 'Abbas said: 'Put your loincloth round your neck to protect you from the stones.' (As he did that) the Prophet ﷺ fell to the ground and his eyes turned skyward. Later on he woke up and shouted: 'My loincloth... my loincloth.' He wrapped himself in his loincloth." In another report: "His loins were never seen afterwards."

The authorities agree in ascribing to the youth of Muhammad ﷺ modesty of deportment, virtuous behavior and graceful manners. He proved himself to be the ideal of manhood, and to possess a spotless character. He was the most obliging to his compatriots, the most honest in his talk and the mildest in temper. He was the most gentle-hearted, chaste, hospitable and always impressed people by his piety-inspiring countenance. He was the most truthful and the best to keep covenant. His fellow-citizens, by common consent, gave him the title of *Al-'Ameen* (trustworthy). The Mother of believers, Khadijah - may Allah be pleased with her -, once said: He unites uterine relations, he helps the poor and the needy, he entertains the guests and endures hardships in the path of truthfulness.

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A Rapid Review



Assalaamu Alaikum wa Rahmatullahi wa Barakhatahu,

Ya students, alhamdulillah you have reached the first chapter test of "The life of the Noble Prophet (salla allahu alaihi wa sallaam)." InshaAllah you have successfully completed the following objectives.

Lesson One - Lesson 1.9.1;

And all worksheets in accordance to each lesson, along with the required reading from the book pages 15-60.

For your review you are being asked to revisit those lessons above, **Read them, Reflect upon them, Remember them, and inshaAllah Receive the benefits intended from them.**

Once, you have reviewed them again *thoroughly* and are sure you have obtained the meaning from the source. You can proceed to the chapter test. You will be asked vocabulary, history, verification of names, and a multiple of other questions that surround this portion of the text. If during the test you cannot remember a question that is being asked, skip it and return to it later.

My beloved sisters in Islam (Parents of the student's) you must play a roll in the test that is to be given inshaAllah. Surah Al-Fil needs to be recited with clarity and with the encouragement of reciting with a beautiful voice. Listen carefully for the wording to make sure it is precise, and without error. If that means you must practice it on your own please do so.

Once you have completed the test you can submit your email address to Salafi_academy@yahoo.com for the answers to be emailed to the parent for correction. Please do not email us your test, for it will not be graded.

I beg Allah for you and for me that he grant us tawfeeq, that he increase us in Ilm, that he make us successful in our efforts to obtain the knowledge, that he open a way for us to continue without laziness, and that he guard us from being amongst the ignorant, ameen.