

THM Sadaqa Group, Inc.
Presents
Kitab al Tawheed Lessons

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



Kitab al-Tawhid

Assalaamu Alaikum wa rahmatullahi wa barakhatahu Ya students,

The following lessons are being presented to you for the purpose of strengthening you upon the subject of Tawhid first. It is important that as a Muslim/Muslimah you understand the meaning and purpose of Tawhid, how it relates to you, and how it relates to your speech and actions, and most importantly that it is the sole right of Allah. You shall embark on many subjects in these first lessons that guide you through many avenues of explanation given to us by the Shaykh (may Allah be pleased with him). Subjects that cover why you were created, the virtues of tawhid, the sins that tawhid removes, entering paradise by way of Tawhid without a reckoning, Shirk, testifying to La Ilaha Illa Allah, and much more. Please review the lessons with a “keen eye” inshaAllah. Study them using the 4R’s. And most of All from whatever you learn from the book of Allah and the Sunnah, you must try to implement that in your actions to the best of your ability.

May Allah reward you with success, ameen.

THM STAFF

Allamah Al-Sa’di’s Introduction

From the pen of Shaykh ‘Abd al-Rahman bin Nasir bin Sa’di, being an abridgement and summary of the pure creed of *Ahl Al-Sunnah*, as derived from the Book and the *Sunnah*.

All praise is due to Allah. We praise Him, we seek His help, we seek His forgiveness, we turn in repentance to Him.

We seek refuge in Allah from the evils of ourselves and the mischief of our deeds. Whomever Allah guides, none can misguide him, and whomever He allows to stray, there is no guidance for him.

I testify that there is none worthy of worship but Allah alone without partners and I testify that Muhammad is His worshipper and Messenger.

We previously published these helpful notes on the subjects of Kitab al-Tawhid by Shaykh Al-Islam Muhammad bin Abd Al-Wahhab, may Allah bless his soul. This resulted in some benefit and help for the average people, and brought assistance for those in the field of knowledge, since it contains beneficial details with some comprehensive explanation. It was published by the publishing house of the Imam, then it ran out of

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stock due to the many request for it. So the urgent need to reprint and distribute it arose, but this time it occurred to me to preface it with the brief discussion of some points from the creed of *Ahl Al-Sunnah*, both in its foundations and branches. So I say, while it is Allah alone whose help we seek;

They believe in Allah, His Angels, His Books, His Messengers, The last Day, and the Divine Will, its good and its bad.

They bear witness that Allah is the Lord, the Worshipped God, the one who is Alone in all perfection. They worship Him alone, practicing religion sincerely for Him.

They say that Allah is the Creator, the Originator, the Fashioner, The Provider, the Giver, the Withholder, the Arranger of all matters.

That He is the one to be defied, the one worshipped, the sole goal. That he is the First; before whom there was nothing, the Last; after whom there is nothing, the *Al-Zahir*, the *al-Batin*.

That He is the Exalted Most High in every meaning and sense; exalted in His essence, exalted in His ability, and exalted in His power.

That He is ascended above *istawa* His Throne, an *istawa* befitting His Honour, His Majesty, His unlimited Exaltedness, and His absolute Aboveness. His Knowledge encompasses all externals and internals, a Knowledge of the heights and the lows. He is with His worshippers in His Knowledge, knowing their every condition, and He is the Near, the Respondent.

That He in His entire self is independent of the entire creation, all are in need of Him in every way, be it in their origination, or in the origination of what they are in need of in every circumstances. None is in any sense independent of Him.

He is the Generous, the Merciful. There is no temporal favour, nor religious blessing nor defense against trouble for the worshipper except by Allah, so He is the cause of all the favours, the defense against all woes.

Out of His Mercy He descends every night to the lowest heaven to answer the needs of the worshipper when the last third of the remains. He says, "My worshippers do not ask from other than Me. Who is it that calls Me so that I may respond to him, who is it that asks of Me so that I may give him, who is it that seeks My forgiveness so that I may forgive him." Until *Fajr* begins. He descends as He wills and He does what He intends, "There is nothing similar to Him, and He is the Hearing and Seeing." (Al-Shura 42:11)

They believe that He is the Wise, the one whose judgment in legislating and decreeing is complete. So He did not create anything uselessly, nor does He institute legislation, except that it is beneficial and wise.

He is the One turned to, the Pardoner, the Forgiving; accepting repentance from his worshippers, and pardoning their faults, forgiving the grave sins of the repentant, those seeking forgiveness, and those who turn penitently.

He is the Grateful, the one who appreciates the small deed and increases the thankful by His blessings.

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They describe Him as He describes Himself, and as Allah's Messenger described Him. With all of His attributes of being; like living, perfection, hearing, seeing, omnipotence, honour and greatness. He is the Majestic, the Glorious, the Beautiful, and the Praised absolute.

And [they describe Him] with the attributes of action related to His will and power; like mercy, pleasure, anger, and speech. He speaks as He wills, how He wills, His words are not alterable, nor perishable. And that the Quran is Allah's words, un-created, originating with Him, and returning to Him.

That He is unending, and never ceases to be able to do as He intends, speaking as He wills, and ruling by His rules of decree for His worshippers, His legislative rules, and rule overall. So He is the Ruler and the King, any king other than Him is ruled over by Him. There is no escape for the people from His sovereignty nor from His rule.

They believe in what is mentioned about Him in the book and what is reported in well known form in the Sunnah; that the believers will see their Lord () with their eyes, and that the favour of seeing Him, and the reward of His pleasure, are the greatest of favours and delights.

And that whoever dies upon other than faith and *tawhid*, then he will be punished in the fire of *Jahannam* forever, and that those who perform the major sins when they die without repenting- if they have not had their sins erased, nor are they interceded for- then they enter the Fire. But they will not remain in it eternally, for no one remains in the Fire whose heart has the weight of a mustard seed worth of faith, except that he will eventually be removed from it.

And that faith comprises the creed of the hearts and their actions, as well as the physical deeds and sayings of the tongues. So whoever abides in these with the most complete intention, then he is the real believer, the one deserving rewards and security against punishment. Whoever is deficient in these, then his faith will be proportionately deficient. This is the way in which faith increases through obedience, and good deeds, and it is diminished through disobedience and evil.

To be continued... InshaAllah.

For Salafi_Academy advanced reading please go to the following article:

[On Eemaan, Ibaadah and Tawheed : Their Link and Interrelation.](#)

Lesson 1: Eemaan Consists of Speech and Action

Author: Abu Iyaad as-Salafi

<http://spubs.com/sps/sp.cfm?secID=SCL&subsecID=SCL01&loadpage=displaysubsection.cfm>

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Kitab al-Tawhid

Lesson Worksheet 1: Finding Allah's names and attributes.

1. Who is the Author of this Introduction?
2. How did the author begin his Introduction?
3. List all of the Names and Attributes of Allah that the Author has mentioned in the above document listed on pgs. 16 – 18