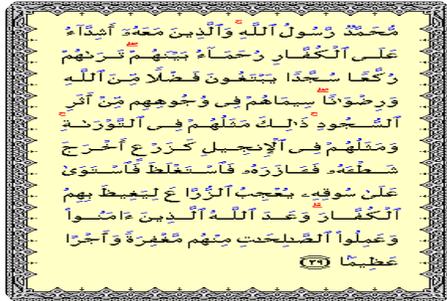




## Character Building for the Muslim Youth

### Lesson 10: The Correct Creed of Alhus-Sunnah



Objective: 48:29

The student should reflect upon the meaning of the words “Respect for Allah, His Messengers, and those who followed them,” inshaAllah. By showing students real examples from the present about Aqeedah and what we believe as Muslims, they will be able to visually see its effect upon the individual, the community, and the recipient, may Allah make them successful ameen.

Imaam al-Awzaa'ee said:

"So make yourself patient upon the Sunnah, and stop where the people stopped, and say what they said, and refrain from what they refrained from. Travel upon the path of your righteous Salaf, for verily sufficient for you is what was sufficient for them."

Our Dawah – (The Correct Creed)

(Parts excerpted from the dawah of Al-' Allaamah Muqbil Ibn Haadee al- Waadi'ee and others from the A'immah of the Salaf)

[22]: We hold that the most important affairs must be given precedence over others. So it is obligatory upon the Muslims that they give importance to aqeedah (creed). So this cannot occur, except by holding fast to the Book and the Sunnah.

[23]: We hold that no Jamaa'ah has the capability of facing the enemies, whether it be the Raafidee, or the Shee'ee, or the Soofee, or the Sunnee; until they have true brotherhood and unity upon this aqeedah.

[24]: Our da'wah and our aqeedah is more beloved to us than our own selves, our wealth and our offspring. So we are not prepared to part with it for gold, nor silver. We say this so that no one may have hope in buying out our da 'wah, nor should he think that it is possible for him to purchase it from us for deenaar or dirham. Since the politicians already know this about us, so they have despaired of buying it from us with granted positions or wealth.

[25]: We accept direction and advice from wherever it comes, as long as it is supported by the Book of Allaah and the Sunnah of the Messenger of Allah, however we do not seek out knowledge from the misguided ones. And we know that we are students of knowledge, we are correct sometimes and incorrect at other times. We are ignorant at times and knowledgeable at times.

[26]: We love the present day Scholars of the Sunnah and that they are none other than the Kibaar ul 'Ulamaa. The likes of them are: Shaykh Ubaid al Jaabiree, Shaykh Salih al Fowzan, Shaykh Rabe' bin Hadee al Madkhalee, Shaykh Zayd bin Hadee al Madkhalee, Shaykh Abdul Muhsin al Abbad, Shaykh Muhammad al Banna, Shaykh Salih as Suhaimee, Shaykh Ahmad ibn Yahya al Najmee, Shaykh Abdul Aziz aal Shaykh and their brethren from amongst the learned people. And we hope to benefit from them and regret the passing away of many of them like al Allamah Abdul Aziz bin Baz, al Allamah Muhammad Nasiruddin al Albaani, al Allamah Muhammad ibn Salih al Uthaimen, al Allamah Muqbil bin Hadi al Wadi'ee, and al Allamah Muhammad Amaan al Jaamee rahimuhumallah.

[27]: We love the salafi students of the 'Ulamaa and their students for their being able to connect us to the 'Ulamaa, like Shaykh Aboo 'Abdur Rahman Fawzee al-Athari, Shaykh Muhammad .Ibn 'Abdul-Wahhaab al- Wassaabee, Shaykh 'Abdul-'Azeez al.-Bura'ee, Shaykh Aboo Anas Hamad al.-'Uthmaan, Shaykh Muhammad Ibn Rabe' al-Madkhalee, Shaykh Ibraaheem Ibn 'Aamir ar-Ruhaylee, Shaykh 'Abdullaah 'Ateeq al-Harbee, Shaykh 'Abdullaah Ibn 'Abdur-Raheem al-Bukharee, Shaykh Ahmad Ibn 'Alloosh al-Madkhalee, Shaykh Ahmad Ibn 'Umar Baazmool and their brethren from amongst the noble students of the 'Ulamaa.

[28]: It has been made clear by the 'Ulamaa and their students that the trustworthy salafi duat (preachers) here in the west at this time are from the likes of Abul Hasan Malik, Hasan as Somalee, Abu Hakeem Bilal Davis, Dawud Adib, Abu Uwais Abdullah Ahmed, Moosa Richardson and the brothers at TROID and Salafi Publications and Daarul Hadeeth wal Athar and their likes who are known for their salafiyah and have approval from the 'Ulamaa to transmit from them by way of translation and reading of their texts to the illiterate masses.

[29]: We oppose the calls of jaahiliyyah such as all forms of nationalism. We oppose them and we name them calls of jaahiliyyah and we hold that they are reasons for the downfall of the Muslims.

[30]: We are awaiting the re-newer that Allaah renews this Religion with. Aboo Daawood (d.257H) relates in his Sunan from Abee Hurayrah (radiyallaahu 'anhu), from the Prophet (sallallaahu alaihi wa sallam) said, "Verily Allaah sends at the head of every one hundred years a re-newer for this Ummah to renew its Religion." And we hope that he will bring about a widely spread Islaamic awakening.

[31]: We firmly believe in the misguidance of the one who rejects the ahaadeeth pertaining to the Mahdee, the Dajjaal (Anti-Christ) and the descent of 'Eesaa Ibn Maryam ('alayhis-salaam). And we do not mean the Mahdee of the Raafidah. Rather, we mean the leader from the Family of the Prophet (sallallaahu alaihi wa sallam) from the people of the Sunnah filling up the earth with justice and fairness, just as it was filled with oppression and injustice before. And we say that he is from Ahlus-Sunnah, because cursing the noble Companions is not from justice.

[32]: These are glimpses into our aqeedah and our da 'wah. So if one has any objection to this, then we are prepared to accept advice if it is truthful, and to refute it if it is erroneous, and to avoid it if it is stubborn rejection. And Allaah knows best.

So let it be known that this has not fully covered our da 'wah. Except that it includes the da'wah and aqeedah of Shaykh Muhammad ibn Abdul Wahhab and the aqeedah of Imaam at Tahawi and the aqeedah of Imaam Al Barbahaaree and likewise the aqeedah of Shaykh ul Islaam Ibn Taymiyyah and his Wasitiyyah and Hamawiyyah and our da'wah is from the Book and the Sunnah, to the Book and the Sunnah, and our aqeedah is likewise. And Allaah is sufficient for us, and He is the best of those who are trusted. And there is no might, nor power, except with Allaah.